

**Friday Sermon**  
**28<sup>th</sup> April 2006**  
**Rasulullah S.a.w : A Blessing To All**

The sermon begins with a reminder to fear Allah, to seek His Forgiveness and Mercy so that we can achieve happiness in this world and in *akhirah*.

As part of the Ummah of Prophet Muhammad (Sallallaahu 'Alayhi Wa Sallam), we must realize that we are all special in the Eyes of Allah the Almighty, every child, young and old.

Prophet Muhammad (Sallallaahu 'Alayhi Wa Sallam) *al-Mukhtar. al-Mustafa*, a man of perfect character, was chosen by Allah to teach mankind the true faith (Islam) and in him (Sallallaahu 'Alayhi Wa Sallam) is the perfect leader and role model.

Allah the Almighty describes the Prophet (Sallallaahu 'Alayhi Wa Sallam) in Surah al-Ma'idah, Verse 15:

نُورُ اللَّهِ مِّنْ جَاءِكُمْ قَدْ كَثِيرٌ عَن وَيَعْفُو الْكِتَابِ مِنْ تُخْفُونَ كُنْتُمْ مَمَّا كَثِيرًا لَكُمْ يُبَيِّنُ رَسُولُنَا أَعْمَجَ قَدْ الْكِتَابِ أَهْلًا يَا مُبِينٌ وَكِتَابٌ

Which means: "Indeed, there has come to you, from Allah, a Light (referring to the Prophet Muhammad, Sallallaahu 'Alayhi Wa Sallam) and a clear Book (the Qur'an)."

In Surah al-Ahzab, Verses 45-46, Allah says:

وَنَذِيرًا وَمُبَشِّرًا شَاهِدًا أَرْسَلْنَاكَ إِنَّا النَّبِيُّ أُيُّهَا يَا مُنِيرًا وَسِرَاجًا بِإِذْنِهِ اللَّهُ إِلَى وَدَاعِيًا

Meaning, "O Prophet! Verily, We have sent you as witness, and a bearer of glad tidings, and a warner, and as one who invites to Allâh by His Permission, and as a lamp spreading light."

In Surah al-Anbiya' verse 107, Allah says:

لِلْعَالَمِينَ مَرَحَمًا إِنَّا أَرْسَلْنَاكَ وَمَا

Meaning; "And We have sent you (O Muhammad Sallallaahu 'Alayhi Wa Sallam) not, but as a mercy for the 'Alamîn." Rasulallah (Sallallaahu 'Alayhi Wa Sallam) displayed this mercy when the inhabitants of Ta'if violently rejected him, and in the last days in Mecca, when he chose to pardon the captured. His (Sallallaahu 'Alayhi Wa Sallam), mercy was also evident in how he called to Tawheed, with wisdom (*al-hikmah*) and gracious preaching (*al-mau'izah al-hasanah*). This is proven in Surah Al-Imran, Verse 159.

فِي وَسَاوِرُهُمْ لَهُمْ وَاسْتَعْفِرُ عَنْهُمْ فَاعْفُ حَوْلِكَ مِنْ لَانْقَضُوا الْقَلْبَ غَلِيظًا كُنْتَ وَلَوْ لَهُمْ لِنْتَ اللَّهُ مِنْ رَحْمَةٍ قَبِيمًا الْمُتَوَكِّلِينَ يُحِبُّ اللَّهُ إِنَّ اللَّهَ عَلَى فِتْوَكُلٍ عَزَمْتَ فَإِذَا الْأَمْرُ

It is this mercy, that Allah does not punish his (Sallallaahu 'Alayhi Wa Sallam) Ummah, Surah al-Anfaal, verse 33:

يَسْتَعْفِرُونَ وَهُمْ مُعَذِّبُهُمُ اللَّهُ كَانَ وَمَا فِيهِمْ وَأَنْتَ لِيُعَذِّبَهُمُ اللَّهُ كَانَ وَمَا

Meaning: "And Allâh would not punish them while you (Muhammad SAW) are amongst them, nor will He punish them while they seek (Allâh's) Forgiveness."

So, we learn from Prophet Muhammad (Sallallaahu 'Alayhi Wa Sallam), two very important traits: Humility and Compassion. By following Rasulallah (Sallallaahu 'Alayhi Wa Sallam), we must

exercise humility and compassion in our daily lives, towards our Muslim brothers, family and friends.

As the month of Rabi'ul Awal leaves us, we remind ourselves to establish the methodology (manhaj) of the best of mankind, Rasulullah (Sallallaahu 'Alayhi Wa Sallam), each and everyday of our lives, to the best of our ability. Amin.

*Summarised by Darul Makmur Mosque. Mosque Without Borders*